

...politicians and
...events in the
...by the Delhi
...office of the Central
...of Film Certification.



HELD

• The first international conference on orgasm, in Delhi. The three-day



WEEKLY

WEEKEND FEBRUARY 9-10, 1991

oust president Nimeiry of Sudan, Baby Doc Duvalier of Haiti, the Sultan of Brunei, Hassan al-Bolkiah, Seseke Mobutu of Zaire, and big businessmen like Tiny Rowland of Lonhro. He was, of course, helped in his controversial activities by Chandra Swami aka Nemi Chand Gandhi.

However, even the best of dreams has to come to an end. In April 1989, he was arrested in his Swiss hotel and detained in a Berne jail before being extradited to the US to face charges of helping the Marcoses of using \$105 million looted from the Philippine treasury to buy Manhattan real estate and of defrauding American banks of \$165 million. He was accused of submitting forged and backdated documents to prove that he had purchased the property from the deposed rulers of the Philippines before March 1986 when US federal courts debarred them from transferring their assets.

The French authorities seized two of his aircraft when he failed to repay a \$2.5-million loan advanced to him by industrialist Roland Rowland. Lonhro took possession of his 46,000-hectare farm in Kenya when he failed to abide by the terms of a million-dollar credit extended to him by

took him seriously because Khashoggi did make it known before he boarded a private jet back home that he did have extensive discussions with them, among other things, about the Gulf war. When the royal family of Saudi itself does not take him seriously anymore, what earthly purpose could have been served by discussing the Gulf situation with a broker? The man has obviously pulled a fast one on them. The West has already understood Khashoggi for what he is worth.

Our leaders, however, are yet to learn the lesson. As far as the conduct of Shekhar and his acolytes is concerned it can be explained in terms of their close proximity to Chandra Swami. The latter had played a key role in unseating the V P Singh government. He had also allegedly had a hand in the St. Kitts controversy. Subsequently he had lobbied hard for the installation of his friend, Shekhar, as the PM. As far as Rajiv Gandhi is concerned he is probably obliged to Chandra Swami for the role the latter played in embarrassing V P Singh through the St. Kitts episode.

Whatever the explanation, there is no denying the fact that Khashoggi had made all of them

PRIVATE EYE

COMIC ACT



All those who think that Sharad Yadav is good only at defending the Mandal commission report better change their opinion. Private Eye

GREAT SORT

Bynov, just about everybody in Karnataka knows what an excellent badminton player their chief minister S Bangarappa is. Recently he even paired with Prakash Padukone in a game against hotel player Vimal Kumar and Kannada actor Shivraj Kumar. The organisers had only invited him to be the chief guest and hand over the prizes. But instead, the chief minister stepped on to the courts in white shorts and T shirt and played rather well. But of late, Kannadigas are being exposed to yet another facet of Bangarappa. He is becoming popular as a singer also. In the midst of his speech at the platinum jubilee celebrations of the Mysore city central library he broke into song. When a journalist requested him at a press conference to belt out a song, the chief minister obliged him promptly. The only problem is that the people of Karnataka have to face the music because of their CM.

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No 73

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सं० ३८

राष्ट्रीय संस्कृत संस्थान दिल्ली
श्री रणवारा केन्द्रीय-संस्कृत विद्यापीठ प्रमुख
श्रीवारा केन्द्र

शिवसूत्राविमर्शनी

३-८ तक

ਪਾਤਸ਼ਾਹੀ ਦਾ ਤਿਸਰ੍ਹੇ ਭਾਗ ਮੁਕਾਬ
ਰੋਲ ਮੁ

ॐ तिष्ठि मलमधुर्वेगेन पिठेन भुजपतेः ५ मल
 भुभदे पिभुक्तिमसां उभुपमनात्रा ननु वामभुवतु मसतु
 द्वात्रलमं कं मभवेवान् रि सिवाकुष विमपकवेवान्
 कुमिवाः संभारि लपवमु गिति यवेतुं सैतु मेक लपवदेति
 नाननु वामभुजपपतिः मुसिडा । नृषमाद्र कउति रि
 सुभुपमेसु नृ उति य वितुं नमगी भू ल वृद्धि तुलां नि सुतं नि
 लो किक मवा कवे रि कं येगा मभा पुमिक सुतु पगउ
 उाद्र पिउ यवेतुं सैतु मेवउ भुवमगी रि क लिउ पूमा
 उभमे पु क लिउ दं विमस मभु पूमा दवेन भू ल उ ।
 उवेतुं मी म उ रि लु पुके । पामां मुतु पउ मवे प
 विवि वलिउ म सैतु मा दने उ पं मवसा भुवपु उ ॥
 उति ॥ मी वि लु नैठे वे पि मि लु म मवे सैठे पु विमे वे
 नमि कु उ रि उ नृ उ म उ म यं ठ वं ठ व यं ठ व रि हानः
 उति लउ म व ॥ यउः काल वने य मि उिका रि क सुवे
 नमं गी द्रु पमेसु नृ उति मा ठि लु नं पु क ले प रि पुं मी मने
 किं य मेउ सैतु भुतुं म सुतु भुठा वः विमे धा मे न नृ
 वा ठ वतु पम विम म लपउः नृ सैतु मान के पि क मु मि
 कल मि रि पि मु ठ वे ठ व ति । सैतु मान मु ध पू क म मि रे की उ

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विरुद्धेऽत्र महिषः उन्मिदिंष्टकयभुं कालानलममदिधमि
 ति श्रीमन्मालिनीविरायेपि उच्चगगदिउं वभुमेउं मेव विमिनुयन
 धंमभावेमभाप्रगिमार्जेमरु विवीयो उद्वेक्रेगुहू निनुपिउमा ॥
 एउमभुनसाले धामनय विष्टुकि मायडीतिन विकभन्नी लिउमा
 एउमेव यमुनेव निमेषाह मिदि यमदेकरं मंरुह उतिमप्रव
 मसामसिकं महुनीउमा एवमपमंरुउ विमुमुनमभा विष्टु
 नरुदेपीउर ॥ एउमभुप्रुमेउरुठगमभुवः ॥ मम
 नउ निनुपयिष्टुमालुनं एउमभुप्रुप्रुनं ठेन ननुये पध
 कुरठमे उद्वेक्रेव उतिल मिउमु मुगुतावन भवमसनुमुउ
 मुउरमुय मुठेगसमहुगमुमुमभुवे निउमेव उरुमहुगमय
 देभुमुमदयेगयुमुठवतीउरुः केमिमुभुव उउरं मं विमिदि
 मधुगं प० ति एउम यधनुः पुध महुमः ममनुमवठमउमु
 क्कामनममदन एगम क्कामयेउमुउ उद्वेके विमदयेनी यम
 धदएउमदीना हुनमुकिरैलैः मवैलगसिउं मममुकभा मु
 क्कामयेउमनुउरु वीष्टुमि मिवाउकमा उउा मिन श्रीमन्माले
 एगमिउरुठेगमयवं मदयेगिनेम मिउमा मयुउ एउम
 मि विठेमे पीति कठिकयामहुनीउमा एउह एम मिउं मुह
 उयेनल कपति ॥ हुनं एउम ॥ धैप्रविकल्पः ॥ सुविवेकभा
 यमेषुपुमा ॥ मवभा एउमु विमयं च देवि यलं हुनं लेक

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गेमुगी धाउरुपा भासतु भागी विमुभनमं दग्रीन पग कुभा
 गरीन धामिदि पाण्डा सुधम कुंठेमु पि कं कुमिं भाग्यति सत्र
 द्वित्रधुभां कीरि उह्रीला कुभागीस पगत्रपठेष्टुकेरै कहुन
 म्हुगती सुधवा यधभाकुभागी परिहउ मवा महु मदेसु कहुभा
 यनगयनाय निडेदुकु उधैव भुकेट भहुन ठिगिउमेव पाठ स
 ध्रुष्टाष्टाउसु सत्रेभुमक्तिमति पठि इष्टन विव पि केभुः ५५
 ध्रुष्टाष्टाउः एवंनलै कि कवमृये गिनः पुलेह्मिउ पगमक्ति
 दुपेवमव ध्रुष्टिदग उठकुं श्रीमद्वुकेरै भागेदी मवमेवीनं
 नमउपेसु तिष्ठति योगभाय ध्रुष्टिह्वत्र कुभागीलै कठ विनीति
 श्रीमद्वुकेरै कठकेपि भागमेह पगमक्ति विवकु सुठव
 ए वकेरुमेव विष्टयागमिउ पावेतिव मवमुलाउवापिमा
 मक्तिः काळद्विकेति उमेउत्र कीकृतिनमृ धंधेक इनवउ
 उ सपि द्वावलभ्यना द्वावधुमेमेठवेसिदि कठिकयाठु
 ध्रुष्टिपासिउभा गंमृममठेकुमु ॥ स्रुंमगीगभा ॥ यष्टु
 सुंरुह्मं सुंवाउउम्वमद मिदि मरा सिववम दमभा पुष्ट
 नकलयमृमृगति नठेमेन मगीममेरु पीधुल सुटु धंती
 ला सिवमृ सुंननु पमुवमृ ध्रुष्टपाठाति एवंमेदेव कुम मवद
 ध्रुमप्रगठ गमवम विठेव ध्रुष्टि पठिठवति यधेकुं श्री विष्टन
 ठेव एल्लध्रुष्टेयवकेरुलाठुः ध्रुष्टावेः ममेवठेवध्रुष्ट
 विष्ठठु विविनग उति एउसुठेठे ठिठठवेन मरा मवउमंमि

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सुक मलि ॥ १०८ ॥ श्रीगुरुभ्यो नमः ॥ मेक मरुमपेसगी इवेते पुमर
 वेतेमेजिसातुपरेभित्त ॥ ५३ ॥ मरुते मरुवीह धुपनिपु पलेमैवमरु
 वीहंमं वदीउमा यम केठः पुलीवेउउमभुदुमंममिउवेन
 पुपेउपिपुमम ॥ ५४ ॥ मेसगीधुपंठहुममिउमा ॥ ५५ ॥ मरुमरुवी
 हमासनेपि ॥ ५६ ॥ गुरुपावः ॥ ५७ ॥ वलपुममिमिउदिफम
 मिउगुनः मेरुपिपुमममकेवेपयः उरुं श्रीमालिनीविल
 ये मगुरुमरुमः ॥ ५८ ॥ मरुवीह धुममक ॥ ५९ ॥ मरुदेवमापिपुमि
 मरुमंमं वदीउमा मरुममंमयमेपि मगुरुम ॥ ६० ॥ उरुलीमा व
 के विमिउकुपमं मिउं गुरुमगी मिउपादितिकेकु मेउमपि
 मं वदीउमेव गुरुपावमेसहगुदिकममिः यवेकुं श्रीमा
 लिनीविल ये मकिमं उमेवेकुं गुरुपके ॥ ६१ ॥ उरुमेउ ॥ ६२ ॥ श्रीमरि
 मिउमेवेपि गुरुगुनउममकिगुरुवकुगुठवेमिउि मेववक
 मंममपुपावः ॥ ६३ ॥ उमममिः ॥ ६४ ॥ मरुकासममपुः ॥ ६५ ॥
 मिपुमममगीउमेवः श्रीमरु इमकमि निमिपुनीउं विम
 नपुममकलाउउगकुलधुपुपुमगुनरुधुपुमगीमे
 वकुमिकठमनपुः मंमममिः मरुममंमं लोपाठमा
 मरुमिपिकेनमिउं मरुमेसु मेमिउं पविपु विमिउन क
 लयेउम मरुपुपुममैहमनमेव लीयेनमिउद मरुमरु

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दृग्मेधिस्रीमद्भक्तमेवधर्मैः प्रकामप्रदु विमृतिरुदंतीवेदि
 कीरितः उक्तमैवविमृतिः भवकोपनिर्गणः धातुमवक
 इदंमष्टमीसुगतापिमेति उमियदुदुंयमरुकाकयाभुदंते
 वककाभकाप्रुदकोल उरुविमनमदुभुभगेल कृष्णी
 एनप्रुमिउभउ उटलंगदभुप्रुकेनेन एवंविधैस्त्रयिहमा
 रुकापेगुप्रुप्रुमिउप्रुठवयाभरुकायभभुविनस्त्रुप्रु
 कृत्तुगानरेल्लमिमिउप्रुप्रुमिमान्नपनधुप्रुपममा
 वेमभयः मप्रुविरोठवति एउमेदमिस्त्रुइलेरुकिउमा विउउद
 मप्रुउधर्मैः श्रीपगदिमकाविवाल उरुलिकमैप्रुमिउभ
 उक्तमस्रीमिभुभउे भारुजुलिलिनीरीए एनीवकुतामि
 दिक उक्तं प्रुवेमेधेपुं दिकेवताभुः धनः उउउध उव
 त उउमि यवधुम निकीकला ककागमिमका उविमनः
 पप्रुगभम उदिसाउसुहसयेनमेधपामेधमे विमृगदुमि
 चाउं हसयाप्रुपकेदिमः मुमिभाउ विदीनभुभुः धुः म
 मप्रुग उमेमकलमेउवममिभाउंमवेमयेउ प्रुप्रुमिदमि
 सुनीठैवेमेवताप्रुकः सिकगधामिपद्विस्त्रिमिभाउप्रुउयः
 उममिभिमं प्रुधमवमप्रुदेनैवपुति मयैपि मेवंद्विपद्विक
 मक्तिः मिवप्रुपमुवतिनी वरुपिरीउपप्रु प्रुभानप्रु सुतामिभु

५५॥ सिकेतनयाठहृमसिउमा ॥ गंमसाभुमापुकासममैवपुः ॥
 मगींकुविः ॥ मवेदुमापुदेनाठिपिउंमुलपुकासिधुपंसगी
 गंमदयगिनः ५०॥ भिमिंसिउंमुलपुकासिधुपंसगी
 समनेनममैवमिनाउदाठिनिविपुडागपुउं विपुनठेवे मर
 मुटालयेवक्रुउरुविषयामिकमा ॥ उयउमनमभाकंमदेमः
 मूकमेउना ५०॥ डिमिरेहृपि यः प्रियेयः ५०॥ उरुदेमाउपि
 डिवलठः ५०॥ उरुदेमाउपि यः प्रियेयः ५०॥ उरुदेमाउपि
 पुमापुतापुसमनमेवपि ५०॥ मवालीविपकम ॥ डिमिनीउमु
 पि मयेउयमकेठः ५०॥ मलीयेउउमपुकासंमममिडिमंलीउमा।
 केठमेदहृदं ५०॥ उयउमनमभाकंमदेमः ५०॥ उरुदेमाउपि
 म ॥ पुनमत्रमा ॥ यदुवेपुनंवरु ५०॥ उरुदेमाउपि
 डिगिनमत्रमा ५०॥ यदुवेपुनंवरु ५०॥ उरुदेमाउपि
 कगएलंपुडिपडिएउमा ॥ केठमेदहृदं ५०॥ उरुदेमाउपि
 कवलीकेठि ५०॥ उयउमनमभाकंमदेमः ५०॥ उरुदेमाउपि
 गिदुपिकगिउयमुविमिउंमुलपुकासिधुपंसगी
 मुवेदुमुउमिनमिनमा ५०॥ उरुदेमाउपि
 पुकिदिउउममैवपुकासिधुपंसगी ५०॥ उरुदेमाउपि
 वमडिपुमिउयवकाठिकयामनिउमा ५०॥ उरुदेमाउपि
 ठवडि उरुदेमाउपि ५०॥ उरुदेमाउपि
 धमजनमा ॥ ५०॥ उरुदेमाउपि

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भादेयीक ४ मेसेतु वानली पक्षिक सिता सुकामराल प्रथिम
 वमिहिकगी मतेति कुतेहः कैवलं सितातः प्रहृदालभा उदै
 वेकुभा नहं हस्यमाह्वगमनमेन्निपेगेमगा प्रलयामसुतु
 सधप्रमातुऽतिमातः हसयात्रको भूला सुविषयेहं मनमसुतुदै
 वमह्वलमिहः कुतेहः पक्षकुं तमत्रपगुसकुषकुत्रमिह
 दूता उदैवेकुभा विद्वारुमेममवपुल उन्ननातु विद्यानिम प्रवे
 कुलकलेदेविहकुषकुत्रतं श्रेमिति कुतमरानकुतपक्षकु
 विषमह्वलुऽति यद्वेकुं उह्वमैवभायममाविषुष्टा प्रयद्वैतवति
 उमं दूलावेवभाय प्रयद्वभाप्रमिति विमेषः ११ एवं मेदसुहि कुतु
 द्विभूलायामप्रहृदालगाल प्रानममा विठिहउदुपा मिहि
 रुवति ममिदवा लत्रउद्वल्लनमिह ११ मिदवा लद्विहिः ११
 मिदवतीति मिदभायउदुतामवाल ह्वेकु गाल मिहमममा
 मिताउतुउद्वेकुपा मिहिहवति नउपगउद्वप्रकमः यवेकुं के
 लात्तवे सुपकुगवने विद्वारुमंभावलितः निविकलं पांण
 ममनमिनिठनं मिवमा प्रहृमेमवएनु नानमपहृतिमिदितः
 उति विगलितमिदमुतु मृमंभूलाभमिह प्रलयानपघातुमा
 सुलपुल्लनमजिंसउदुं मेवामनंलठेता उमानभूलायठवनिम
 ह्वेनेनल्लनमजिउ पद्वेमा प्रलयमिहलठवंतुहकु मममघातु
 रमा ममगीउतुपांमंभयननलठेयतः प्रलयामः मनिमि
 सुयममत्रसुवेयनः मममिगुलवतिहमेतमा ह्वेकुयते उ
 कुतं पांमंभयमप्रमिसेतुह्वेयमा प्रहृदालुति प्रवेकुवपास

सि.
 टी.
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[illegible]

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